

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MES CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930369
3	SCHOOL CODE (IF APPLICABLE)	75441
4	COMPLETE ADDRESS WITH PIN CODE	PUTHANATHANI PUNNATHALA PO DISTT MALAPPURAM KERALA, MALAPPURAM , KERALA - 676552
5	PRINCIPAL NAME	NOUFAL PUTHANPEEDIAKKAL
6	PRINCIPAL QUALIFICATION	MPhil, MA, BEd
7	SCHOOL EMAIL ID	mesptni@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9037042051

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mesputhanathani.in/AffiliationLetter.pdf">https://www.mesputhanathani.in/AffiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mesputhanathani.in/Registration.pdf">https://www.mesputhanathani.in/Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mesputhanathani.in/NOC.pdf">https://www.mesputhanathani.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mesputhanathani.in/NOC.pdf">https://www.mesputhanathani.in/NOC.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mesputhanathani.in/BuldingsaftyCertificate.pdf">https://www.mesputhanathani.in/BuldingsaftyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mesputhanathani.in/FireCertificate.pdf">https://www.mesputhanathani.in/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mesputhanathani.in/DEOCertificate.pdf">https://www.mesputhanathani.in/DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mesputhanathani.in/WaterhealthCertificate.pdf">https://www.mesputhanathani.in/WaterhealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mesputhanathani.in/Feestructure.pdf">https://www.mesputhanathani.in/Feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mesputhanathani.in/AcademicCalander.pdf">https://www.mesputhanathani.in/AcademicCalander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mesputhanathani.in/SMC.pdf">https://www.mesputhanathani.in/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mesputhanathani.in/PTA.pdf">https://www.mesputhanathani.in/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mesputhanathani.in/Examresults.pdf">https://www.mesputhanathani.in/Examresults.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
----	-------------	---------

NO.		
1	PRINCIPAL	NOUFAL PUTHANPEEDIAKKAL
2	TOTAL NO. OF TEACHERS	70
	PGT	7
	TGT	19
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Veena
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rameesa Parveen

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	34	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	8	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 74

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Ka_ZBAhic68">https://youtu.be/Ka_ZBAhic68</a>